

SUBMISSION FORM FOR "WATER & PEOPLE" III DEVELOPMENT FILM FESTIVAL

TITLE OF FILM : _____

LANGUAGE : _____

FILMMAKER(S) / PRODUCER(S) : _____

CONTACT PERSON : _____

ADDRESS : _____

TELEPHONE / MOBILE : _____

EMAIL : _____

YEAR OF PRODUCTION : _____

DESCRIPTION OF FILM : Running time: _____ B/W Color

FORMAT OF THE FILM : VHS VCD DVD

The Selection Panel is interested in learning about the history of the use and effectiveness of your production.

Describe the subject matter / theme / focus of the film / video.

Explain the purpose / rationale of the film / video project. Explain the results and impact, including any unintended results.

List the distribution to date and any outreach strategies, including special screenings, broadcasts, cablecasts, etc.

List any awards, nominations, etc. received (Attach copies if available)

**Send your submission form and VHS / VCD / DVD
on or before 15 September 2007 to**

K. Ranganathan

Coordinator

“Water & People” III Development Film Festival

DHAN Foundation

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